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Text Scan Input Form - Title Page

Work:	W2PD17520	ImageGroup:	I4PD1557
LCCN:	n/a	ISBN:	n/a

Title:	དབུས་པ་བློ་གསལ་གྱི་གསུང་ཕྱོགས་བསྟུས། dbus pa blo gsal gyi gsung phyogs bsduṣ/
Author:	སངས་རྒྱས་འབུམ་ sangs rgyas 'bum
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
Volume:	2
Total Volumes:	2
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 150 West 17th St, New York City, NY 10011, US.

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૧૭૭૫ કૃષ્ણાક્ષાપુ સીત્તરોપાશ્રીની ગોક્ષાપુ કૃષ્ણપત્રીનકુલપત્રીનકુલપા ક્ષાવત્રીવપ્રુતપાલપ્રુતપાલસાવિત્રી વપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રી
નકુલપત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રીપ્રુતપાલસાવિત્રી
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પતિવચરાજનપાવુવાલેપપતિનેજો જુલાદીઆલેપાજા મેનાનુપુનપાનુજાપાનુજા મુસાપાપોજાલેજાપુવપ્રેપાનુજાપાપાનીજુપાપપાનુજાપાનીજાલવજાપાપો પેરજાનુજાનો લેપાપાજપાનુજાનો
લેપાપતિવરમા પુનપાજાપાલો મેજુપાનોજાપાજાજા જાપાવાપાનુજાપાનો લેપાપાપાનુજાનોલેપાપાજપા જુસાનોલેપાપા જાપાવાપતિપ્રેપાપુજા જાવાપાપાપાપાનોજાપાજાજાપાપુજાપાવા
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જાપાનુજાપા વચરાપુજાનિજાવતિવીવિજાવા જુવાપોજાલેજાવોપુજામેજાજાપાનીજોવપાજાપાજાવાપાનુજાપાનોજો જાવાપુજાવતિજાનોવીવિજાવાવેપાપરાજો પેરજાનોજાપુજાપાલેપાપતિજુવા
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நாசுரவலிசாசாநதமா ப்ரதிகாசிகாபாபுருவாசிரதததாபுரமா வபுருவாசாசாசிரததமா நாபுருவாசிரததமா

நாசுரவலிசாசாநதமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா

பாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா

பாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா ப்ரதிகாசிகாபாபுருவாசிரததமா

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101

4। கதவாபுரூவா(வய(வது)யா கரிநூ(வ(வய(வது)யா கதவாபுரூவா(வ(வய(வது)யா கரிநூ(வ(வய(வது)யா கதவாபுரூவா(வ(வய(வது)யா

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102



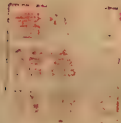
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ୱାଶିଂଟନ ୨୫ ମାର୍ଚ୍ଚ ୧୯୫୭

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1894

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1870

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॥ श्रीगुरुभ्यो नमः ॥

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၁၁၁။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၁။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၂။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၃။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၄။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
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 ၆။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၇။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၈။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၉။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။
 ၁၀။ ပဏိပတ္တိတို့၏အကျဉ်းချုပ်ကို ဤသို့ဖော်ပြပါသည်။

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Handwritten text at the top of the page, likely a title or introductory line, written in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of cursive script. The text is written in a dark ink on aged paper. There are several instances of red ink used for initials or section markers, such as '3' and '5'.

[illegible]

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

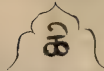
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ॐ । दधत्तान्देव्योऽपि कृत्वा योऽपि वसुधैव कुटुम्बकम् ।

ॐ
१२६

52

[illegible]

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[illegible]

[illegible]

124

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 नमो भगवते वासुदेवाय ॥ २ ॥
 नमो भगवते वासुदेवाय ॥ ३ ॥
 नमो भगवते वासुदेवाय ॥ ४ ॥
 नमो भगवते वासुदेवाय ॥ ५ ॥
 नमो भगवते वासुदेवाय ॥ ६ ॥
 नमो भगवते वासुदेवाय ॥ ७ ॥
 नमो भगवते वासुदेवाय ॥ ८ ॥
 नमो भगवते वासुदेवाय ॥ ९ ॥
 नमो भगवते वासुदेवाय ॥ १० ॥

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45

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[illegible]

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卷之四

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[illegible]

ॐ

। भूतनामः दत्तः सुखः च । । चतुर्दशः सुखः योऽसौ । अथ सप्तः परितुष्टः ॥

ॐ ॥

ॐ सुखः सुखः सुखः



Handwritten signature: 王德

७२। ॥ ५५५ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

卷之五

[illegible]

1924年10月10日

सत्यमेव जयते

1234

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991

॥ अथ चतुर्थः पादः ॥ अथ चतुर्थः पादः ॥ अथ चतुर्थः पादः ॥ अथ चतुर्थः पादः ॥

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(The following text is extremely faint and largely illegible due to fading or bleed-through from another page.)

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

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ॐ नमो भगवते वासुदेवाय

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(The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit text found in the other blocks.)

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

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卷之四

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५३५ । अथ दश विंशति पद पञ्चमः । ॥ अथ दश विंशति पद पञ्चमः । ॥
॥ अथ दश विंशति पद पञ्चमः । ॥ अथ दश विंशति पद पञ्चमः । ॥
॥ अथ दश विंशति पद पञ्चमः । ॥ अथ दश विंशति पद पञ्चमः । ॥
॥ अथ दश विंशति पद पञ्चमः । ॥ अथ दश विंशति पद पञ्चमः । ॥

